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Doc#: 1901618055 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/16/2019 11:31 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 26-06-305-047-0000

[Space Above This Line For Recording Data]

Loan No.: 1584174618

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated October 25, 2010 and recorded on November 15, 2010, made and executed by ELROY V SHYNE JR AND CORTHA SHYNE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 9115 S SAGINAW AVE, CHICAGO, IL 60617

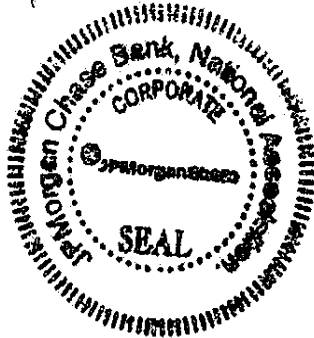
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Two Thousand Three Hundred Seventy Two and 00/100ths (\$62,372.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1031940012), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

01/07/2019



Assignor:
JPMorgan Chase Bank, National Association

By: Markeya Eaton
MARKEYA EATON

Its: VICE PRESIDENT



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ACKNOWLEDGMENT

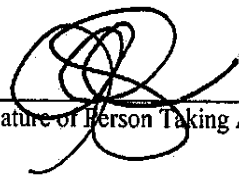
State of Louisiana

§
§
§

Parish of Ouachita

On this 7 day of January 2019 before me appeared MARKEAYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEAYA EATON acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396



Signature of Person Taking Acknowledgment
Amy Gott #66396

Printed Name
Notary Public

Title or Rank
Amy Gott #66396

Serial Number, if any:

(Seal)



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EXHIBIT "A"

THE SOUTH 20 FEET OF LOT 59, AND LOT 60 (EXCEPT THE SOUTH 12 FEET THEREOF) IN THE RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE 155 FEET NORTH OF THE NORTH LINE OF EAST 92nd STREET; THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE TO THE SOUTH LINE OF EAST 91st STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91st STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE, THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVENUE TO THE WEST LINE OF MARQUETTE AVENUE TO THE POINT OF BEGINNING; ALSO COMMENCING AT A POINT ON THE WEST LINE OF SAGINAW AVENUE 155 FEET NORTH OF THE NORTH LINE OF EAST 92nd STREET; THENCE WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 91st STREET THENCE EAST ALONG THE SOUTH LINE OF EAST 91st STREET TO THE WEST LINE OF SAGINAW AVENUE; THENCE SOUTH ALONG TO WEST LINE OF SAGINAW AVENUE TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

26-06-305-047-0000

Cook County Clerk's Office