## **UNOFFICIAL COPY**

## **RELEASE OF MORTGAGE**

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC PECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.



Doc# 1901622019 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2019 01:12 PM PG: 1 OF 2

THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the revolving credit second mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CCNVEY AND QUIT CLAIM Chicago Title Land Trust Co., successor trustee to LaSalle National Bank National Association, as trustee for Trust No. 118478 dated December 23, 1993, its heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION accounted pursuant to the mortgage dated March 30, 2000, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.00252892, and the modification dated March 4, 2010, which modification was recorded in the Recorder's Office of Cook County Illinois March 12, 2(10 as document # 1007156052 and ascribed to the premises described by said mortgage and modification as follows, and situated in Cook County, Illinois, to wit:

THE SOUTH HALF OF LOT 9 AND ALL OF LOT 10 IN BLOCK 8 IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Number:09-36-106-010 Vol. 306 Address of premises: 6940 N. Ozark, Chicago, IL 60631. In witness whereof our hands and seals, this 7th day of December, 2018.

NORTHWEST COMMUNITY CREDIT UNION by:		
Um		President
Caudice & Ba	ko	_Executive Vice President
This instrument was p	repared by Candice K.	Borkowicz
	8930 Wauke	
	Morton Gro	ve, IL 60053
0		•
STATE OF ILLINOIS	)	
CV <sub>A</sub>	) SS	
COUNTY OF COOK	)	
I, the undersigned, a notary public in and for Cook County,		
-11: : no windraw decimies that Toda Cardia norsanally known to me to		

Illinois, DO HEREBY CERTIFY that, Jose Garcia, personally known to be the President of NORTH VEST COMMUNITY CREDIT UNION, an Illinois corporation, and, CANDICE K FORKOWICZ personally known to me to be the Executive Vice President of NOR HVEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgare, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and carried the corporate seal of said corporation to be affixed thereto, pursuance to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set

Given under my hand and official seal this December, 2018.

Commission expires Nov 22, 2000

OFFICIAL SEAL MICHAEL M DIFOGGIO NOTAPI PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/22/20

## RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

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PLEASE MAIL TO

MARY E TADER 6940 N. OZARK CHICAGO, IL 60631