### UNOFFICIAL COPY

Doc#. 1901746052 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/17/2019 10:40 AM Pg: 1 of 3

RECORDATION REQUESTED BY:

Gulf Harbour har estments Corporation

WHEN RECORDED MAIL TO:

Gulf Harbour Investments Corporation 1055 Parsippany Blvd, Suite 20% Parsippany, NJ 07054

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### ASSIGNMENT of MORTGAGE

Investments Corporation at 111 North Orange Avenue, Suite 800, Orlando, FL 32801 hereby grants, assigns and transfers to First American Trust, I LC at 1055 Parsippany Blvd, Suite 200, Parsippany NJ 07054 all beneficial interest under that ce tain Mortgage for \$22000 dated 3/13/2006, and executed by Asucena Andrade, Grantor to Mortgage Flectronic Registraction Systems Inc (MERS), acting solely as a nominee for Homecomings Financial Network, Inc. and recorded as Instrument No. 0608641066, in Book xx, Page xx, on 3/27/2006, of Official Records in the County Recorder's office of Cook, State of Illinois, as described in said Mortgage and more commonly known as 212 E HIRSCH AVE, NORTHLAKE IL 60164.

Gulf Harbour Investments Corporation..., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. Gul. Herbour Investments Corporation..., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: December 21, 2018

Gulf Harbour Investments Corporation

Seth Miller, Authorized Signer

Instrument prepared by: Brooke Rivas

1055 Parsippany Blvd, Suite 200 Parsippany NJ 07054.

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STATE OF NOW S

on 3 31)18 before me, the undersigned Notary Public in and for said County and State, personally appeared, 50 11 11 12 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

750 P. C.

WITNESS my hand and official seal.

Notary Public in and for said County and State

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#### International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN3616A

#### SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE OF THE NORTH 1/2 OF UNIT NO 4, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5. TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-022

Parcel ID Number: 15-05-117-022

**ALTA Commitment** Schedule C

(CTIN3616A.PFD/CTIN3616A/4)