

UNOFFICIAL COPY

Doc#: 1901755039 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/17/2019 10:26 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BOBBY L. OWENS AND NICOLE OWENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR R.O.C. FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/02/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0928726140**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-02-105-025-1007

Property is commonly known as: 4014 S. DREXEL BLVD #3F, CHICAGO, IL 60653.

Dated this 14th day of January in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR R.O.C. FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

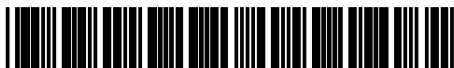
A handwritten signature in cursive script, appearing to read "E Green".

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405636546 MIN 100162500038587383 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141901-08:43:10 [C-2] ERCNIL1



D0034754020

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of January in the year 2019, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR R.O.C. FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 405636546 MIN 100162500038587383 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141901-08:43:10 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

PARCEL 1:

UNIT 3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEANELA COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0918331, AS AMENDED FROM TIME TO TIME, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACES P-4 AND P-9, LIMITED COMMON ELEMENTS, AS SET FORTH IN FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010412968 AND SET FORTH IN THE GRANT OF LIMITED COMMON ELEMENT RECORDED AS DOCUMENT 0010884445, SITUATED IN COOK COUNTY, ILLINOIS.