UNOFFICIAL COPYME

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF OR DEEDS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1901704070 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2019 12:04 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from VALERIE D MCKENNA AKA VALERIE L DENBOER AND MARK MCKENNA to JPMORGAN CHASE BANK, N.A., dated August 6, 2007 and recorded on August 28, 2007, in Volume/Book at Page and/or as Document 0724061937 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said nortgage.

MODIFICATION AGREEMENT FROM VAL'ER'E D MCKENNA AKA VALERIE L DENBOER AND MARK MCKENNA TO JPMORGAN CHASE BANK, N. F. DATED NOVEMBER 20, 2007, RECORDED DECEMBER 21, 2007, DOCUMENT 0735501055 TO FORM A SINGLE LIEN OF \$96,326.00.

See exhibit A attached

TAX/PIN: 16-17-311-027-0000

Property Address: 1035 S LOMBARD AVE, OAK PARK, IL 60374 2211

Witness the due execution hereof by the owner of said mortgage on January 15, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On January 15, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 7200089685

Outbound Date: 01/14/19

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSIONPrepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC

MARY BLANCHE LIFETIME COMMISSION NOTARY ID # 84438

1901704070 Page: 2 of 2

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Loan Number: 7200089685

EXHIBIT A

LOT 18 IN BLOCK 1 GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF WEST HALF OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER) OF SECTION 17, TOWNSHIP 39 E13, 27-0000.
COOK COUNTY CLERK'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID 16-17-311-027-0000.