

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1901855026 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/18/2019 09:02 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **RAYMUNDO DELGADO AND RICARDA DELGADO AND PEDRO DELGADO AND ESPERANZA FERNANDEZ** to **PROCASA MORTGAGE CORPORATION**, dated **10/03/2003** and recorded on **10/28/2003**, in Book N/A at Page N/A, and/or as Document **0330149213** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 18 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 28 IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **13-28-128-008-0000**

Property Address: **2835 N LONG AVE CHICAGO, IL 60641**

Witness the due execution hereof by the owner of said mortgage on **01/17/2019**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Arcola Freeman*

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Arcola Freeman  
Vice President

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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/17/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1766113794

Property of Cook County Clerk's Office