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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1901855037 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/18/2019 09:09 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **LEOPOLDO CALDERON AND GLORIA CALDERON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **01/23/2004** and recorded on **02/05/2004**, in Book **N/A** at Page **N/A**, and/or as Document **063611007** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-03-307-048-0001**

Property Address: **4400 W CORTEZ ST CHICAGO, IL 60651**

Witness the due execution hereof by the owner of said mortgage on **01/17/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ingrid Whitty
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **01/17/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1960100625

MIN: 100013900773078419

MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

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Loan No.: 1960100625

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THERETO BELONGING TO WIT: LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 5 IN ANDREW J. GRAHAM'S SUBDIVISION OF BLOCK 5 AND 8 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office