

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1901808055 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/18/2019 09:07 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JOYCE FARR AND JAMES FARR** to **CHASE BANK USA, N.A.**, dated **07/18/2005** and recorded on **08/05/2005**, in Book N/A at Page N/A, and/or as Document **0521703006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **25-12-416-091-0000**

Property Address: **10153 S LUELLA AVE CHICAGO, IL 60617**

Witness the due execution hereof by the owner of said mortgage on **01/17/2019**.

**CHASE BANK USA, NATIONAL ASSOCIATION**

*Arcola Freeman*

Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/17/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0018956292

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Loan Number: 0018956292

## EXHIBIT A

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 21 (except the South 3 feet thereof) and the South 1/2 of Lot 22 in Block 30 in Celument Trust's Subdivision in Section 12 both North and South of Indian Boundary line in Township 37, Range 14 East of the Third Principal Meridian and Fractional Section 7 North of the Indian Boundary Line of Township 37, Range 15 East of the Third Principal Meridian according to the plat thereof recorded December 30, 1925 at Document No. 91 37 462 in Cook County, Illinois.

Property of Cook County Clerk's Office