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1901808171

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Linda Kolecki, Midland Federal

8929 S. Harlem Ave.

Bridgeview, IL 60455

Property Identification Number:

24-18-106-045-1002

Document Number to Correct:

1722646196

Doc# 1901808171 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2019 02:12 PM PG: 1 OF 2

I, Linda Kolecki, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Mortgage Lender, do hereby swear and affirm that Document Number:

1722646196

included the following mistake: The legal description on the Mortgage is missing the unit number.

which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): Correct legal description intended for the document is attached herein as Exhibit "A"

Finally, I Linda Kolecki, Midland Federal, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Linda Kolecki V.P.

Affiant's Signature Above

Jan 8, 2019

Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS)

County of COOK)

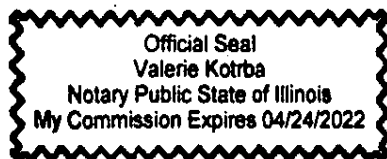
I, VALERIE KOTRBA a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

Valerie Kotrba

1-8-19



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EXHIBIT "A" Legal Description

UNIT NUMBER 10504-1B IN 10504 HIGHLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN HIGHLAND TERRANCE, BEING A SUBDIVISION OF LOT 1 IN MARSTON'S SUBDIVISION OF THAT PART OF THE EAST 6.88 ACRES OF LOT 5, LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF SOUTHWEST HIGHWAY (EXCEPT THE EAST 6.88 ACRES OF SAID LOT 5) AND (EXCEPT THE SOUTH 950.00 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10504 S Highland Ave Apt 1B
Worth IL 60482

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