## UNOFFICIAL CC

When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0023071913

Doc#. 1901808135 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/18/2019 09:49 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 08/31/2007, and made by **RAVINDER RATHI** to **ING BANK, FSB** and recorded 09/18/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0726105063</u>.

Upon the property situated in said State and County os more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-14-316-004-1031

Property is commonly known as: 790 STONEWALL COURT, SCHAUMBURG, IL 60173.

Dated this 18th day of January in the year 2019 CAPITAL ONE, N.A. AS SUČCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

**CHELSEA LEMOS** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

hllola lemo

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2019, by Chelsea Lemos as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH UNC BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes there in contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CS001 404157111 C1-CSMC-2018-SP2 MIN 101015904190466898 MERS PHÓNE 1-888-679-6377 MERS Mailing Address:

P.O. Box 2026, Flint, MI 48501-2026 DOCR T171901-11:46:27 [C-2] EFRMIL1



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## **UNOFFICIAL COPY**

## Exhibit A



Parcel 1: Unit No. 4-5 in the Brookstone Condominium, as delineated on a survey of the following described real estate: Lots 1 and 1-A in Brookstone, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded October 28, 1997 as Document No. 97803382 and re-recorded November 25, 1997 as Document No. 97881882; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 97940355, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of LCE-Deck, a limited common element ac delineated on the survey attached to the Declaration, aforesaid, recorded as Document No. 97940355.