

# UNOFFICIAL COPY

Doc#. 1901810007 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/18/2019 09:18 AM Pg: 1 of 3

## RECONVEYANCE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENT, **MIDLAND STATES BANK, GRANTOR**, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

**DIN FUND III, LLC, GRANTEE,**  
whose address is 3040 Finley Road Suite 220, Downers Grove IL 60515

of the county of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain a Mortgage and Assignment of Rents bearing the date of the **11TH** day of **APRIL**, A.D., **2014** recorded in the Recorder's Office of the county of **COOK** in the State of **ILLINOIS** on the **9TH** day of **JUNE**, A.D., **2014** as **DOCUMENT #1416055080 AND DOCUMENT #1416055081**, the premises therein described as follows, to wit:

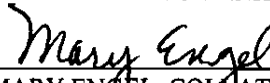
SEE ATTACHED LEGAL DESCRIPTION

**ADDRESS: 1940 S 49<sup>th</sup> Avenue, Cicero IL 60804; 346 Warren Avenue, Bellwood IL 60104; 3836 S Sacramento Avenue, Chicago IL 60600; 5253 W Deming, Chicago IL 60600; 3115 W 79<sup>th</sup> Street, Chicago IL 60600**  
**PARCEL #: 13-28-323-001-0000; 15-09-321-143-0000; 16-21-421-040-0000; 16-36-321-037-0000; 19-36-101-044-0000**  
**ACCT#: 4140000002749**

Situated in the county of **COOK** in the State of **ILLINOIS** together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancelled and surrendered.

Witness the hands and seals this **16TH** day of **JANUARY** A.D. **2019**.

By:   
ANTHONY R O'BRIEN, MANAGER  
MIDLAND STATES BANK

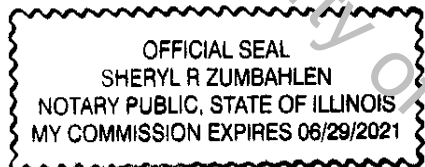
Attest:   
MARY ENGEL, COLLATERAL SPECIALIST II  
MIDLAND STATES BANK

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STATE OF ILLINOIS                    )  
  )SS  
COUNTY OF JASPER                    )

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that ANTHONY R O'BRIEN and MARY ENGEL personally known to be MANAGER and COLLATERAL SPECIALIST II respectively of **MIDLAND STATES BANK**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such MANAGER and COLLATERAL SPECIALIST II respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 16TH day of JANUARY, A.D. 2019.



*Sheryl R Zumbahlen*  
\_\_\_\_\_  
Notary Public

This Release Deed prepared by SHERYL ZUMBAHLEN c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

**RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.**

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PARCEL ONE:

LOTS 56 AND 57 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 14 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL TWO:

LOT 46 AND 47 (EXCEPT THE WEST 10 FEET THEREOF) IN WELSHS RESUBDIVISION OF BELLWOOD, OF LOTS 45 TO 52 AND 104 TO 115 IN BELLWOOD A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

THE SOUTH 1.10 FEET OF LOT 19 (EXCEPT THE EAST 67.11 FEET THEREOF) AND LOT 20 (EXCEPT THE NORTH 1.52 FEET OF THE EAST 67.11 FEET THEREOF) IN BLOCK 3 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PORTION TAKEN FOR STREET) OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL FOUR:

LOTS 3 AND 4 IN BLOCK 16 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL FIVE:

THE WEST 10 FEET OF LOT 5 AND ALL OF LOTS 6 TO 10 BOTH INCLUSIVE, (EXCEPT THE SOUTH 30 FEET OF THE WEST 17 FEET OF LOT 6 AND THE SOUTH 30 FEET OF ALL OF LOTS 7 TO 10 INCLUSIVE) ALL IN BLOCK 3 IN MORSE RYAN AND DUFFY, INCORPORATED, DO-RITA 79TH AND KEDZIE HIGHLANDS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS