UNOFFICIAL COPY

RECORDATION REQUESTED BY:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076 Doc#. 1901812004 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/18/2019 09:15 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

1st Equity Bank 3956 West Dempster St Skokie, IL 60076

SEND TAX NOTICES TO: ANWAR A. ALV! 24 WILLOW PURD LANE

HEWLETT HARBOUR, NY

11557

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
DUBRAVKA IVANCIC, LOAN DIFT.

1st Equity Bank
3956 West Dempster St
Skokie, IL 60076

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 24, 2518, is made and executed between ANWAR A. ALVI, A MARRIED MAN (referred to below as "Grantor") and 1st Equity Bank, whose address is 3956 West Dempster St, Skokie, IL 60076 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 24, 2014 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED ON OCTOBER 7, 2014, AS DOCUMENT #1428049139, KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 15 (EXCEPT THE SOUTH 9 FEET) IN EIGHTH ADDITION TO LINCOLN AVENUE GATTENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLEY ADJOINING SAID LOTS IN SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 15 EXCEPT THAT PART OF SAID SOUTH 1/2 OF VACATED ALLEY LYING WEST OF THE EAST LINE OF LOT 16 IN EIGHTH ADDITION TO LINCOLN AVENUE GARDENS EXTENDED SOUTH TO THE SOUTH LINE OF SAID VACATED ALLEY, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 7158 N. EAST PRAIRIE ROAD, LINCOLNWOOD, IL 60712. The Real Property tax identification number is 10-35-100-039-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THIS MODIFICATION RENEWS THE PRINCIPAL AND EXTENDS THE MATURITY DATE TO SEPTEMBER 24, 2020 AS EVIDENCED BY A CHANGE IN TERMS AGREEMENT DATED SEPTEMBER 24, 2018.

County Clark's Office

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 819905 (Continued) Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEGGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 24, 2018.

GRANTOR:

ANWAR A. ALVI

LENDER:

1ST EQUITY BANK

Authorized Signer

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE

(Continued)

Loan No: 819905	(Continued)	Page
	INDIVIDUAL ACKNOWLEDGM	ENT
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COUNTY OF (OCK)	MY COMMISSION EXPIRES:07/29/20
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OUNTY OF) \$\$	OFFICIAL SEAL JUDITH STERN NOT AY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/29/20
rublic, personally appeared, authorized agent fo cknowledged said instrument to st Equity Bank through its boar	r 1st Equity Bank that executed the be the free and voluntary act and deed of directors or otherwise, for the use is authorized to execute this said institute.	d of 1st Equity Bank, duly authorized less and purposes therein mentioned, ar
or guilter often	Residing at	1 Paris
Notary Public in and for the State My commission expires 7.2	9.702)	3956 W. Dempster Skokie, IL 60076

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Loan No: 819905 (Continued) Page 4

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