UNOFFICIAL COP

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING, MAJL TO:

Home Partners of America 180 N. Stetson Avenue **Suite 3650** Chicago, IL 60601 Attn: Sandi Bauer

Doc#. 1901816022 Fee: \$56.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/18/2019 10:08 AM Pg: 1 of 5

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of February 4, 2016 was made by HPA Borrower 2016-1 LLC, a Delaware limited liability company (the "Grantor"), to Citibank, N.A., a banking association chartered under the laws of the United States of America (the "Grantee"), and recorded on February 10, 2016, as Document Number 1504122059 in the office of the Recorder of Deeds of Cook County (the "Recording Office"), in the State of Illinois, encumbering, among other things, certain real property described therein (collectively the "Property"), as the same may have been amended and as the same was assigned pursuant to that certain Assignment of Mortgage by and between Grantee and WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Home Partners of America 2016-1 Trust Single-Family Rental Pass-Through Cer ificates (the "Mortgagee") dated February 4, 2016 and recorded on February 10, 2016, as Document Number 1604122060 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, as the same may have been amended (the "Mortgage").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Grantee does, for good and valuable consideration, hereby RELEASE all of its right title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and salisfied in full.

> Release (Cook County, IL)

1901816022 Page: 2 of 5

UNOFFICIAL COPY

EXECUTED TO BE EFFECTIVE AS OF this _____ day of March, 2018.

GRANTEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, as Trustee, in trust for the registered holders of Home Partners of America 2016-1 Trust Single-Family Rental Pass-Through Certificates

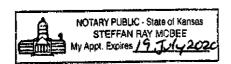
By: Midland Loan Services, a Division of PNC Bank, National Association, Its Master Servicer and Attorney-in-Fact

Name: Darren Peters Title: Vice President

ACKNOWLEDGMENT

STATE OF KANSAS)
)
COUNTY OF JOHNSON)

DODO PE



Notary Public, State of Kansas	
Print Name:	Stellan Ray McSeo
Commission No.:	
(NOTARY SEAL)	

Signature Page and Acknowledgement

Release (IL)

1901816022 Page: 3 of 5

UNOFFICIÄ

EXHIBITS A-1 THROUGH A-10

Legal Descriptions

(attached)

EXHIBIT A-1 The land referred to herein is situated in the State of Illinois, County of COOK and described as follows

p21-0491

227 Whittier Court

Schaumburg

60193 Cook County

IL

Lot 133 in Westhersfield Unit No. 2, being a Subdivision Of The Southwest 1/4 Of Section 20, Township 41 North, Range 19 East of The Third Principal Meridian according to the plat thereof recorded July 6, 1959 as Document Number 17587718, in Cook County, Illinois.

PIN: 07-20-316-013-0000

EXHIBIT A-2

p21-0484

16758 Haven Ave

Orland Hills

60487 Cook County

IL

Lot 40 in Block 3 in Westhaven Homes Resubdivision, being a resubdivision of Westhaven Home Unit No. 1, and Westhaven Homes Unit 2, in the North Half of Sention 27, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 27-27-105-040-0000

EXHIBIT A-3

p21-0485

352 Selbourne Rd

Riverside

60546 Cook County

That part of Lot 1253 in Block 31 in Third Division of Riverside, a subdivision in Socions 25 and 36, Township 39 North, Range 12, East of the Third Principal Meridian, lying Northerly of a straight line extending from the middle point of the front or street line of said Lot, to a point in the rear line of said Lot, 26 feet Northwesterly of the Southwesterly corner of said Lot (except that part of said Lot 1253, lying Northerly of a straight line beginning at a point in the rear line thereof 6 feet Southeasterly of the Northwesterly corner of said Lot 1253 and extending to the Northeasterly corner thereof) in Cook County, Illinois.

PIN: 15-25-309-026-0000

EXHIBIT A-4

p21-0496

1705 Greenwood Avenue

Hanover Park 60133 Cook County

Lot 39 in HANOVER GARDENS, a subdivision of Part of the Southeast Quarter of Section 25, Township 41 North, Range 9 East of the Third Principal Meridian, Hanover Township, Cook County, Illinois.

PIN: 06-25-409-009-0000

ACTIVE 212446136

Exhibit A-1 through A-10

Assignment of Mortgage (Cook County 10, IL)

1901816022 Page: 4 of 5

UNOFFICIAL COPY

EXHIBIT A-5

p21-0501

1120 Lombard

Oak Park

60302 Cook County

Ш

LOT 12 IN BLOCK 7 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OR THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-05-110-012-0000

EXHIBIT A-6

p21-0503

8894 N Prospect Street

Niles

60714 Cook County

IL

Parcel 1: A Tract of Land described as follows: The West 19.50 feet of the East 78.90 feet of Lot 67 (as Measured along the South Line thereof the West line and the East line of said tract taken at Right Angles to the South Line of Said Lot 67) in Larpan Gardens being a subdivision of Part of the South 1/2 of the Southwest Quarter 1/4 of The Southeast 1/4 of Section 14, Township 41 North, Range 12, East of The Third Principal Meridian.

Parcel 2: A Tract of land described as follows: The North 10 feet of the South 30 feet of Lot 67 as Measured along the South Line thereof (Except the East 119 feet of Said Lot 67 as measured along the South line thereof) the East line of said tract taken at Right Angles to the South line of said Lot 67 and the North Line and South Line of said Tract taken at Right angles to the West line of said Lot 67 in Larpen Gardens being a subdivision of Part of the South 1/2 of the Southwest ½ of The Southeast 1/4 of Section 14, Township 41 North Range 12, East of The Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements as Set Forth in the Declaration of Easements and Exhibit "1" thereto attached dated November 10, 1980 and recorded November 10, 1960 as Document 18013654 made by Chicago Title and Trust Company, a Corporation of Illinois as Trustee under Trust Agreement dated December 4, 1959 and known as Trust Number 41736 and created by the Coad from the National Bank of Albany Park in Chicago as Trustee under Trust Number 11-2685 to Fred Dicker and Renee Dicker dated June 1, 1973 and recorded July 31, 1973 as Document 22419962. "A": For the bonefit of Parcel 1 aforesaid for Ingress and Egress over, across and upon the South 4 Feet of Lot 67 as measured at Right angles to the South Line of said Lot 67 (Except therefrom that Part thereof falling in Farcel 1 in Larpen Gardens Subdivision aforesaid). "B: For benefit of Parcel 1 aforesaid for ingress and egress over and across the North 6 feet of Lot 67 as measured at right angles to the North Line of said Lot 67 (Excepting therefrom that part thereof falling in Parcel 1 in Larpen Gardens Subdivision aforesaid) in Cook County, Illinois.

PIN: 09-14-420-043-0000

EXHIBIT A-7

p21-0512

3137 W. 101st Street

Evergreen Park 60805 Cook County

IL

Lot 156 in CLEM B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION in the West 1/2 of the Southwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 24-12-319-008-0000

ACTIVE 212446136

Exhibit A-1 through A-10

Assignment of Mortgage (Cook County 10, IL)

1901816022 Page: 5 of 5

UNOFFICIÂ¹²²⁰⁶⁰CO[†]PY

EXHIBIT A-8

p33-0003

1635 Park Ave

Hanover Park 60133 Cook County IL

Lot 2 in Block 18 in Hanover Park Estates, a Subdivision of part of the East 1/2 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, in Hanover Township, Cook County, Illinois.

PIN: 06-36-218-002-0000

EXHIBIT A-S

p33-0007

1727. Dake Brook Drive

Orland Park

60467 Cook County

Ik

Parcel 1:

That Part of Lot 8 in Brook Hills P. U.D Townhomes Phase One, being a Planned Unit Development in the Southeast 1/4 of Section 30, Township 36 North, Range 12 East of the Third Principal Meridian, described as follows: Beginning at the Southwest most corner of said Lot 8; Thence South 72 Degrees 42 Minutes 57 Seconds East along the Southerly line of said Lot 8 a distance of 37.91 feet; Thence North 17 Degrees 17 Minutes 03 Seconds Beast 71.50 Feet to 10 Northerly Line of said Lot 8; Thence North 72 Degrees 42 Minutes 57 Seconds West along said North arty Line of Lot 8 a Distance of 37.91 Feet to the most Westerly line of Lot 8; Thence South 17 Degrees 17 Minutes 03 Seconds West along said most Westerly line of Lot 8 a distance of 71.50 Feet to the Point of Beginning all in Cook County, Illinois. Parcel 2:

Easement for Ingress and Egress appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Brook Hills Townhomes Recorded October 18, 1989 as Document Number 89492484 and as created by Deed From Marquette National Bank As Trustee Under Trust No 7565 to Palos Bank and Trust Company. As Trustee Under Trust Agreement Dated December 15, 1989 and Known As Trust Number 1-2911 Recorded December 22, 1989 As Document Number 89611906.

Parcel 3:

Non-exclusive Easement for Ingress and Egress for the benefit of Parcel 1 for Vehicular Ingress and Egress over Lots A and B and over, upon and through Lot 8 except for that portion of said Lot on which the building is located, as set forth in the Plat of Subdivision recorded as Document Nur. t er 89492483 and created by the Deed referred to in Parcel 2 above.

PIN: 27-30-413-028-0000

EXHIBIT A-10

p33-0024

2193 Burr Oak Street

Hanover Park 60133 Cook County

- IL

Lot 15 in Hanover Park Terrace, a subdivision of a part of Section 35 and Section 36, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded on June 3, 1963 as Document No. 18813033, and Certificate of Correction Recorded September 24, 1964 as Document 19254515, in Cook County, Illinois.

PIN: 06-36-313-015-0000