## **UNOFFICIAL COPY**

**Duplicate-**Release of Mortgage by Corporation Loan # 8420-00643

Doc# 1901834044 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 01/18/2019 11:44 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

1801 7269CFE

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RFMISE, CONVEY, RELEASE and QUITCLAIM unto Seaway National Bank, not personally but as Trustee under Trust Agreement dated 9/30/2003 and known as Trust Number 200307, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 3<sup>rd</sup> day of October A.D., 2003 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 4th day of November A.D., 2003 in Book Page as Document No. 0330833162, to the premises therein described, situated in the County of Clart's Office COOK, State of ILLINOIS, as follows, to wit:

**SEE ATTACHED** 

-CONTINUED ON REVERSE SIDE-

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 17th day of January A.D., 2019.

> COMMUNITY INVESTMENT CORPORATION

TITLE: SEMIOR

STATE OF ILLINOIS) COUNTY OF COOK)

Solo College State of Sta I, JENNIFER M. CAPUTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therear, set forth. GIVEN under my hand and notarial seal this 17th day of January A.D., 2019

> "OFFICIAL SEAL" JENNIFER M. CAPUTO Notary Public, State of Illinois My Commission Expines March 08, 2020 LONG CONTRACTOR OF THE PARTY OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

LOTS 21 AND 22 IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/2 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1142-44 EAST 67TH STREET/6657-59 S. MINERVA, CHICAGO, IL 60637

PERMANENT INDEX NUMBER(S): 20-23-127-018-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION

APOL BATELLI

THE ATA, SUITE 2200

-EXHIBIT A-