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Doc# 1901834063 Fee \$44.25

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TITLE OF DOCUMENT: CORFORATE ASSIGNMENT OF MORTGAGE

When Recorded Return to: NATIONSTAR MORTGAGE LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

DOOR OF

NSBTA 0621826924~001

Sound Cloth's Prepared By: BERNARDO HERNANDEZ, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0621826 224 "WILBURN"

Date of Assignment: November 29th, 2018

Assignor: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL,

TX 75019

Assignee: ONEMAIN FINANCIAL GROUP, L.C at 601 NW SECOND STREET, EVANSVILLE, IN 47708

Executed By: LEON WILBURN AM NAT'L BK & TRUST CO OF CHGO, A NAT'L BANKING ASSOC, AS TRUSTEE UNDER TRUST AGREEMENT DTD 1-25-99 & KNWN AS TRUST # 124824-02 To: AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

Date of Mortgage: 04/07/2005 Recorded: 04/13/2005 as instrument No.: 0510303075 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-23-125-017-0000

Property Address: 6616 S UNERVISTY, CHICAGO, IL 60637

Legal: LOT 4 IN BLOCK 14 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD ARINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the recein, and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor and said Mortgage having an original principal sum of \$250,000.00 with interest, secured thereby, and the full henefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER On November 29th, 2018

President

STATE OF Tras COUNTY OF Dallas

On November 29th, 2013, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas. personally appeared COLCTEN BARNETT, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/snr/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal.

Notary Expires: 01/27/2020 #128862890

DANIELA HORVATH Notary Public, State of Texas Comm. Expires 01-27-2020 Notary ID 128862890

(This area for notarial seal)

Prepared By:

OOF COUL Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432