

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#: 1902246108 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/22/2019 11:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Prepared By and Mail To:
RFLF 4, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT **RFLF 4, LLC**, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of **Cook County** on **June 08, 2016** as Document Number **1616022178** in the State of Illinois, and assigned to **RFLF 4, LLC** on **October 14, 2016** as Document Number **1628855352**, to the premises described as follows, to wit:

ATTACHEL LEGAL DESCRIPTION

Permanent Index Number (PIN): 30-08-323-025-(000
Addresses(s) of Real Estate: 650 Hirsch Avenue, Calumet City, IL 60409

situated in Calumet City, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by **WRIGHT LAYNE DEVELOPMENT LLC - 650 Hirsch LLC**, an Illinois Limited Liability Company, and **RICHARD P. JONES**, an individual.

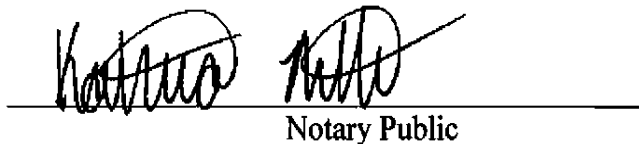
IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 18th day of January, 2019.



STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of January, 2019


Notary Public

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EXHIBIT A

Order No.: 16PSA166012ALP

For APN/Parcel ID(s): 30-08-323-025-0000 and 30-08-323-026-0000

LOTS 8 AND 9 IN BLOCK 5 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office