

# UNOFFICIAL COPY

When Recorded Return To:  
Credit Suisse Holdings (USA) Inc. (via RRE Review)  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1902247071 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 11:02 AM Pg: 1 of 2

Servicer Number 0023059165

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 06/22/2007, and made by SUSAN CORBETT-ZIDLICKY AND THOMAS A ZIDLICKY to ING BANK FSB and recorded 07/06/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0718746032.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-20-209-016-0000

Property is commonly known as: 3810 NORTH ALTA VISTA TERRACE, CHICAGO, IL 60613-2908.

Dated this 21st day of January in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2019, by Ercilia Green as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404214674 C1-CSMC-2018-SP2 MIN 101015904190456410 MERS PHONE 1-888-679-6377 MERS Mailing Address:  
P.O. Box 2026, Flint, MI 48501-2026 DOCR T181901-05:02:07 [C-2] EFRMILI



\*D0034912873\*

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## Exhibit A

LOT 25 IN S. E. GROSS' ADDITION TO BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST 1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.