## UNOFFICIAL COPY

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 175572863 Custodian# 37671427 Doc#. 1902247161 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/22/2019 01:23 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL .72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNEE).

Said Mortgage is dated 02/25/2008, and made by OXANA LADVARONOVA-DUFFY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS N.C.MINEE FOR FOUNDERS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 03/06/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0806641035.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 27-27-316-018-0000

Property is commonly known as: 9426 HITCHCOCK BLYC. TINLEY PARK, IL 60487.

Dated this 22nd day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

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TIFFANY FLOYD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2015, by Tiffany Floyd as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ae) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405438727 NRZ/FNMA DOCR T211901-04:37:32 [C-2] EFRMIL1



\*D0034964199\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

THAT PART OF LOT 1 LEYTONSIONE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 51 MINUTES 35 SECONDS EAST 15.00 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 20.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS EAST 39.06 FEET TO A POINT OF BEGINNING. THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST 65.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 T. GRES INOIS AND \*405438727 OPE COOP COUNTY CLARKS OFFICE SECONDS EAST 29.95 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 21 SECONDS EAST 65.00 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS WEST 29.95 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1,947 SQUARE FEET.



