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Doc#: 1902249293 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/22/2019 11:01 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.

When recorded return to :

Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737

SPS # SAR

TS Ref #: 020190000054737

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: December 06, 2018

Assignor: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CSMC 2018-RPL1 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/17/2005, in the amount of \$172,425.00, executed by HARI S ZOLJA AND DAMIRA ZOLJA, HUSBAND AND WIFE to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION as described in said Mortgage and Recorded: 3/4/2005, Document #: 0506318167 in COOK County, State of Illinois.

Property Address: 5154 W ADDISON ST UNIT 202 , CHICAGO, IL, 60641

Parcel No.: 13-21-228-038-1005

Legal Description:

PARCEL 1:

UNIT 202 IN THE ADDISON WEST CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 95 (EXCEPT THE EAST 60 FEET THEREOF) IN KOESTER AND ZANDERS WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27485136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE SPACE 7 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 2748513

PIN: 13-21-228-038-1005

JEFFERSON TOWNSHIP

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

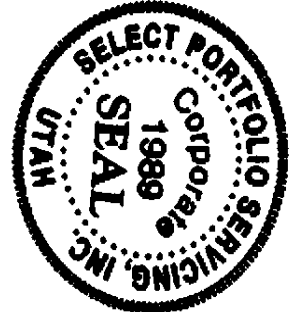
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WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: JAN 09 2019

By: [Signature]
Name: DANIEL HALEY
Title: DOC CONTROL OFFICER

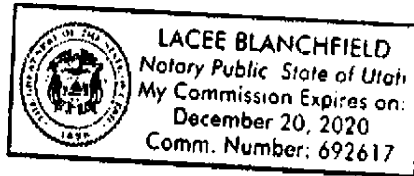


State of UTAH
County of SALT LAKE

On JAN 09 2019, before me, Lacey Blanchfield, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared DANIEL HALEY

Document Control Officer, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
[Signature]
Lacey Blanchfield
Notary Expires: 12/20/20 #: 0970017



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
ILCOOK

Notary Public Clerk's Office