

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1902249205 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 10:42 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**1000 BLUE GENTIAN RD #200**  
**MAC: N9289-018**  
**EAGAN MN 55121-4400**

Prepared By:  
**JAMES OCKWIG**

## ASSIGNMENT OF MORTGAGE

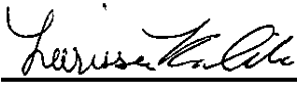
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE, INC. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ADJUSTABLE RATE MORTGAGES TRUST 2004-13, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-13 , 60 Livingston Avenue Mail Code: EP-MN-WS3D, St. Paul, MN 55107-2292 .**

The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$234400.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **04/01/2004** and recorded on **04/08/2004**, as Instrument No. **0409911220**

Legal Description: **UNITS 210 AND G021 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Property Address: **500 S CLINTON ST #210/P-G21 CHICAGO, IL 60607**  
Parcel Identifier No: **17-16-128-007-1420, 17-16-128-007-1042**  
Original Mortgagor: **MELINDA CHERIE MITCHELL, A SINGLE PERSON**  
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**  
Date: **01/22/2019**

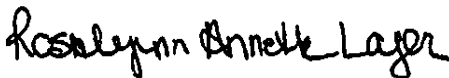
**WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE, INC.**

By: 

**LARISSA KULIK, Vice President Loan Documentation**

STATE OF **MD** }  
COUNTY OF **Frederick** } ss.

On **01/22/2019**, before me **ROSALYNN ANNETTE LAYER**, Notary Public, personally appeared **LARISSA KULIK, Vice President Loan Documentation** of **WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE, INC.** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.



**ROSALYNN ANNETTE LAYER**, Notary Public  
My Commission Expires: **08/22/2022**

**ROSALYNN ANNETTE LAYER**  
**NOTARY PUBLIC**  
**WASHINGTON COUNTY**  
**MARYLAND**

**My Commission Expires 08-22-2022**

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