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Doc#. 1902249473 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2019 11:39 AM Pg: 1 of 3

This instrument drafted by and after recording return to: Pamela Alford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

DISCHARGE OF MORTGAGE

Loan Number, 3237195620

800-226-6308

That a certain morrouge in the original principal amount of \$142,500.00, executed by JAMES NEWSOME, AN UNMARRIED MANY IS MORTGAGE Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 27, 2015 and recorded March 5, 2015 in Dolument No. 1506401074, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 25-10-306-023-0000 VOL. 3285 Commonly known as: 9906 S Calumet Ave Chicago IL, 60628

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this January 14, 2019

SIGNED:

CHARLES SCHWAB BANK

By: Lindsey Perry Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

TOUNTY CRAYS On January 14, 2019, before me, Joanna Emler, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation oy as

CHARLES SCHWAB BANK,

Notary Public, State of Michigan, County/Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler -Notary Public, State of MI

County of Wayrie

My Commission Expires Apr 28, 2021 Acting in the County of Wayne

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Additional References

Assignment of Mortgage from Mortgage Electronic Registration Systems Inc. as nominee for Quicken Loans Inc. in Charles Schwab Bank dated April 20, 2015 and recorded on April 21, 2015 in the Office of Cook County in Document No. 1511146123.

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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: LOT 478 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNS 120 7 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES) IN COOK COUNTY, ILLINOIS.

Permanent Index #1. 25-10-306-023-0000 Vol. 0285

De Cook Collings Clark's Office