## UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 600693250 Custodian# 32139958 Doc#. 1902249427 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2019 11:27 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL 17 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, I'S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/03/2003, and made by LINDA MORF to TOWNSTONE FINANCIAL INC. and recorded 08/05/2003 in the records of the Recorder or Registrar of Tirles of COOK County, Illinois, in Document # 0321719175.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-24-404-024-1021

Property is commonly known as: 1907 WILLOW HILL CT #1907, NORTHFIELD, IL 60093.

Dated this 22nd day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GŘEEN TREE SERVICING LLC

PATRICK MCCABE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2019, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SÉRVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** lotary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405414845 NRŽ/FNMA DOCR T211901-04:55:34 [C-2] EFRMIL1



\*D0034956298\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT 1907 IN THE WILLOW HILL CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT A IN WILLOW HILL CONSOLIDATION NO. 1, OF LOTS 1 TO 5 INCLUSIVE; AND LOT 5 IN WILLOW HILL CONSOLIDATION NO. 2, OF LOTS 9 TO 21. BOTH INCLUSIVE, AND VACATED ALLEYS ADJOINING, IN BLOCK 7 IN GEORGE F. NIXON AND COMPANY FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT 17 IN COUNTY CLERKS DIVISION IN SAID SECTION 24, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TIO.
NOIS A.
MENTS.
\*405414845\*

OF COUNTY C THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94942411, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



