

# UNOFFICIAL COPY

Doc#: 1902255010 Fee: \$54.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 10:25 AM Pg: 1 of 4

Prepared By: Kimberly Ireland  
**STANCORP MORTGAGE INVESTORS, LLC**  
19225 NW TANASBOURNE DRIVE  
HILLSBORO, OR 97124

Recording Requested and Where **(4)**  
Recorded, return to:  
Rae Bodonyi  
Lenders Recording Services (2018)  
5455 Detroit Rd, Suite B  
Sheffield Village, Ohio 44054

**ASS45418**

## ASSIGNMENT OF LENDER'S INTEREST IN MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, assigns and transfers to Banner Life Insurance Company, a Maryland insurance company (25.3%), Liberty Life Assurance Company of Boston, a New Hampshire stock life insurance company (15.5%), PL Mortgage Fund, LLC, a Delaware limited liability company (20.4%), (hereinafter collectively, "Assignee"), each to an undivided interest under the following loan documents:

Mortgagor	Loan Number	Date of Recording	Recording No.
CALIFORNIA IL LLC	18042306	Mortgage: 7/18/2018 Assignment of Lessor's Interest in Leases: 7/18/2018	Mortgage: Doc# 1819906253 Assignment of Lessor's Interest in Leases: Doc# 1819906254

Tax Account Number: 19-12-200-012-0000; 19-12-200-021-0000; 19-12-200-022-0000; 19-12-200-023-0000; 19-12-200-032-0000; 19-12-200-034-0000; 19-12-200-034-0000.

Commonly known as: 4729-4737 S CALIFORNIA AVE, CHICAGO, IL, 60632; 4738-4742 S FAIRFIELD AVE, CHICAGO, IL, 60632.

See Exhibit "A" attached hereto and by this reference made a part hereof for legal description.

All as described in the Official Records in the Office of the County Recorder of Cook County, Illinois together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Mortgage.

See following page(s) for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

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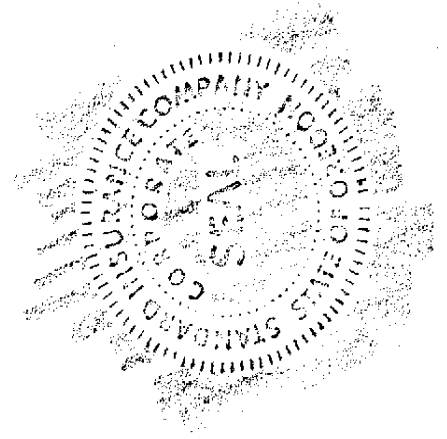
Dated effective August 10, 2018

"ASSIGNOR"

**Standard Insurance Company,**  
an Oregon corporation

By: *Amy Frazey*  
Amy Frazey, Assistant Vice President

Attest: *Jason F Wells*  
Jason F Wells, Director



Property of Cook County Clerk's Office

### LENDER ADDRESSES

Standard Insurance Company  
19225 NW Tanasbourne Drive  
Hillsboro, OR 97124

Banner Life Insurance Company  
3275 Bennett Creek Avenue  
Frederick, MD 21704

Liberty Life Assurance  
100 North Greene Street  
Greensboro, NC 27401

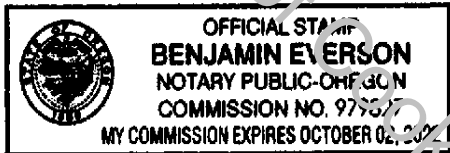
PL Mortgage Fund, LLC  
700 Newport Center Drive  
Newport Beach, CA 92660

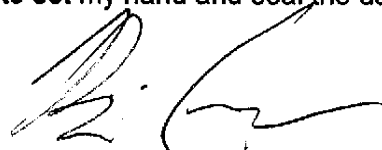
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STATE OF OREGON                    )  
  ) ss:  
COUNTY OF WASHINGTON        )

On this 8 day of January, 2019, before me, Benjamin Everson, appeared AMY FRAZEY and JASON F. WELLS, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he, the said JASON F. WELLS is the Director of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Servicer for STANDARD INSURANCE COMPANY and AMY FRAZEY and JASON F. WELLS acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



  
\_\_\_\_\_  
Benjamin Everson  
Notary Public for Oregon  
My Commission Expires: 10/02/2022

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## Exhibit "A" Legal Description

### PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THE SOUTH 135.62 FEET OF THE SOUTH 2 ACRES OF THE NORTH 3 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE NORTH 26.00 FEET OF THE WEST 139.00 FEET AND THE NORTH 50.00 FEET OF THE EAST 128.07 FEET), AND EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN FOR S. CALIFORNIA AVENUE AND S. FAIRFIELD AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 3 ACRES THEREOF AND EXCEPT THE SOUTH 2 ACRES THEREOF) AND EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN FOR S. CALIFORNIA AVENUE AND S. FAIRFIELD AVENUE IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOTS 1, 2, 3 AND 18 IN COBE AND MC KINNON'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

EXCLUSIVE AND PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2 AND 3, AS CREATED BY EASEMENT AGREEMENT RECORDED MAY 8, 2017 AS DOCUMENT NUMBER 1712834050, TO ERECT, RECONSTRUCT, REPLACE, OPERATE, MAINTAIN AND REPAIR ONE MONUMENT OR PYLON SIGN, INCLUDING REASONABLE ACCESS, INGRESS AND EGRESS AND UTILITY EASEMENTS TO SAID SIGN; OVER AND UPON A PORTION OF THE PROPERTY DESCRIBED ON EXHIBIT 'A' AND DEPICTED ON EXHIBIT 'C' ATTACHED THERETO.