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Doc#. 1902255106 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2019 11:34 AM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 15-19-100-142-0000

Space above for Recorder's use

Loan No: 273°005 Sver Ln No: 28 (152



Witness Name: JASON MURCH

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, US BANK TRUST INATIONAL ASSOCIATION AS TRUSTEE OF THE CHALET SERIES III TRUST, whose address is 7114 E. 57 ETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE TIKI SERIES III. TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNES), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/22/2001 Original Loan Amount: \$506,250.00

Executed by (Borrower(s)): FNBW BANK FKA FIRST NATIONAL BANK OF WHEATON AS TRUSTEE

UNDER TRUST AGREEMENT DATED AUGUST 9, 1999 AKA TRUST NUMBER 1255

Original Lender: CHICAGO FINANCIAL SERVICES, INC.

Filed of Record: In Book/Liber/Volume 6093, Page 68,

Document/Instrument No: 0010601195 in the Recording District of COOK, II, Recorded on 7/9/2001.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 24 GLENOBLE COURT, OAKBROOK, ILLINOIS 60523

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE CHALET SERIES III TRUST, BY

MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: DANIEL SLEED
Title: VICE-PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

JAN 0 9 2019

on _______, before me, NICHOLAS SHANE MATTHEWS, a Notary Public, personally appeared DAN'El SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U'S PANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE CHALET SERIES III TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLOXIDA that the foregoing paragraph is true and correct. I further certify DANIEL SLEDD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): NICHOLAS SHANE MATTHEWS

My commission expires: 1/16/2022

NICHOLAS SHANE MATTHEWS
Commission # GG 175931
Expires January 16, 2022
Bonded Thru Budget Notary Services

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EXHIBIT "A"

LOT 124 IN FOREST GLEN SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

