

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1902257035 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 09:50 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EDEN LAKE AND BRIAN LAKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS**, dated **10/06/2017** and recorded on **10/20/2017**, in Book N/A at Page N/A, and/or as Document **1729341161** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-04-130-050-1007,17-04-130-050-1024,17-04-130-050-1025**

Property Address: **1317 N LARRABEE ST UNIT 201 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **01/18/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/18/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1312328621  
MIN: **100853700004637121**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1312328621

## EXHIBIT "A"

Parcel 1:

Unit 201, G-8 and G-9 in Stanton Condominiums, as delineated on a Survey of the following real estate:

Lots 21 thru 25 both inclusive, in the Resubdivision of the Southeast 20 feet of Sub-Lot 2 and all of Sub-Lots 3 to 28, both inclusive, in Subdivision of Lots 56, 58, 60 and 62 and private alley Southeast and adjoining above Lots in Butterfield's Addition to Chicago being a Subdivision of the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded August 31, 1883 in Book 18 of Plats, Page 50, in Cook County, Illinois. Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 1634929043; together with its undivided percentage interest in the common elements, as amended from time to time, in Cook County, Illinois.

Parcel 2:

Exclusive right to use of as limited common elements as delineated on the Declaration of Condominium and Plat of Survey recorded as Document 1634929043

Parcel 3:

Non-exclusive easements for the benefit of Parcel 1 and other property for structural support, enclosure, ingress and egress as set forth in and created by Operating Declaration of Covenants, Conditions, Restrictions and Easements for 1317 N. Larrabee recorded as Document 1634929042.