

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1902206050 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 09:51 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ZERALDAS P. USONIS AND KATHLEEN F SUCHAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS**, dated **01/25/2008** and recorded on **02/08/2008**, in Book N/A at Page N/A, and/or as Document **0803949020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-29-103-004-0000**

Property Address: **11061 W 72ND AVE INDIAN HEAD PARK, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **01/18/2019**.

**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/18/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1984143156  
MIN: **100356108010216645**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan No. 1984143156

## EXHIBIT A

**PARCEL 1: LOT 4 IN CHESTNUT ON THE GREEN PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND UNDER LOTS 51, 52 AND 53 AS SET FORTH ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT 0010-247817, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office