## UNOFFICIAL COP'

When Recorded Return To: Credit Suisse Holdings (USA) Inc. (via RRE Review) C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Servicer Number 0022905822

Doc#. 1902206144 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2019 10:49 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLAINC. TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all in erest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 11/09/2004, and made by **GUADALUPE JIMENEZ AND ELVIA V JIMENEZ** to **ING BANK FSB** and recorded 11/29/2004 in the records of the Fecordar or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0433449087**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SITUATED IN THE COUNTY OF COO'S, IN THE STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 4 IN F. H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-28-411-030-0000

Property is commonly known as: 7732 S LAVERGNE AVE, BURBANK, IL 60459.

Dated this 21st day of January in the year 2019

CAPITAL ONE, N.A. AS SUČCESSÖR IN INTEREST UPON MEPCER WITH ING BANK, FSB

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2019, by Ercilia Green as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**CS001 404164626 C1-CSMC-2018-SP2 MIN 101015904190410276 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181901-05:02:00 [C-1] EFRMIL1





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