

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1902206233 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/22/2019 11:34 AM Pg: 1 of 2

Prior# 211111889
Custodian# 36678134



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/24/2009, and made by BRIAN DETLEFSEN AND TERESA DETLEFSEN to BANK OF AMERICA, N.A. and recorded 12/21/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0935513024.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-18-203-026-0000

Property is commonly known as: 2104 BRIAR HILL DR, SCHAUMBURG, IL 60194-2421.

Dated this 22nd day of January in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2019, by Angela Pavao as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 405425979 NRZ/FNMA DOCR T211901-04:36:29 [C-2] EFRMIL1



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'EXHIBIT A'

REAL PROPERTY IN THE CITY OF SCHAUMBURG, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 1764 IN STRATHMORE, SCHAUMBURG UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SUBDIVISION FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 2, 1978 AS DOCUMENT NO. 2997422, AND ACCORDING TO THE PLAT THEREOF RECORDED OF SUBDIVISION RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY ON SEPTEMBER 6, 1977 AS DOCUMENT NO. 24096793, IN COOK COUNTY, ILLINOIS.



405425979



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Property of Cook County Clerk's Office