UNOFFICIAL CO

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 213278341 Custodian# 36686103 Doc#. 1902206235 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/22/2019 11:34 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all lies, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/03/2009, and made by KATHLEEN M O'CONNELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 12/02/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # <u>0933613014</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-21-101-054-1971, 14-21-101-054-2238

Property is commonly known as: 655 W IRVING PARK RE APT 3008, CHICAGO, IL 60613.

Dated this 22nd day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GŘEEN TREE SERVICING I/LC

PATRICK MCCABE VICE PRESIDENT

J. C/6 All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 20 9, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

ashley*Mø*rrell

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405426247 NRŽ/FNMA DOCR T211901-04:55:41 [C-2] EFRMIL1





D0034959889

1902206235 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS TO-WIT: UNIT(S) 3008, V-171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020078, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





D0034959889