## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 233063497 Custodian# 36743698 Doc#. 1902206353 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/22/2019 12:42 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/25/2011, and made by MARTIN T O'DONNELL AND MARY J O'DONNELL to BANK OF AMERICA, N.A. and recorded 03/14/20.1 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1107357161.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 01-01-100-037-0000

Property is commonly known as: 203 DUNDEE AVE, BARKINGTON, IL 60010-4203.

Dated this 22nd day of January in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

Chillach Cernos

**CHELSEA LEMOS** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 20%, by Chelsea Lemos as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (ae) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** DT001 405427545 NRZ/FNMA DOCR T211901-04:44:01 [C-2] EFRMIL1



\*D0034960409\*

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## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: COMMENCING AT A POINT 16.5 FEET EAST AND 363 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF STATION STREET, PARALLEL WITH THE NORTH LINE OF SAID SECTION 130 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 66 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 130 FEET TO THE EAST LINE OF DUNDEE AVENUE; THENCE NORTH 66 FEET OF THE PLACE OF BEGINNING IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RAGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



