## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

Edward M. Moody
Cook County Records

Cook County Recorder of Deeds Date: 01/22/2019 09:36 AM Pg: 1 of 3

Doc#. 1902208002 Fee: \$52.00

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD #200
MAC: N9289-018

EAGAN, MN 55121-4400



#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

Date of Assignment: January 10th, 2019

Assignor: WELLS FARGO BANK, N.A. 1 YOME CAMPUS, DES MOINES, IA 50328

Assignee: SPECIALIZED LOAN SERVICING LUC at 8742 LUCENT BLVD SUITE 300, HIGHLANDS RANCH, CO

80129

Executed By: JOSE R. QUINTANA HUSBAND AND ANGEL'CA QUINTANA WIFE To: CNI NATIONAL MORTGAGE

CO.

Date of Mortgage: 03/21/1995 Recorded: 03/23/1995 as Instrument No.: 95193730 In the County of Cook, State

of Illinois.

Assessor's/Tax ID No. 19-23-132-007-0000

Property Address: 3650 W 67TH ST, CHICAGO, IL 60629

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hasof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignor, the said Mortgage having an original principal sum of \$88,250.00 with interest, secured thereby, and the full henefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grant, and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever subject to the terms contained in said Mortgage.

1902208002 Page: 2 of 3

# **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 WELL'S FARGO BANK, N.A. Lavendah J Kwamboka Okwova Vice President Loan Documentation STATE OF Minnesota **COUNTY OF Dakota** on 01 12019 , before me, Lovendah J Kwamboka Okwoyo a Notary Public in the State of Minnesota, personally appeared Vice President Loan Documentation of WELLS FARGO 3A VK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon cohalf of which the person(s) acted, executed the instrument. WiTNESS my hand and official seal. NOTARY PUBLIC - MINNESOTA 204 COUNTY CLEPT'S OFFICE AY COMBUSSION EXPIPES 01,31,72021 (This area for notarial seal) PREPARED BY: WELLS FARGO BANK, N.A.

## **UNOFFICIAL COP**

### **EXHIBIT "A"**

#### PARCEL 1:

THE WEST 33.63 FEET OF THE EAST 108.63 FEET OF LOT 22 IN BLOCK 6 IN F.H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RCDS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THE KEOF)

### PARCEL 2:

THE WEST 33.63 FELT OF THAT PART OF BLOCK 7 IN SAID BARTLETT'S SUBDIVISION DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF LOT 21 IN BLOCK 6 AFORESAID AT A POINT 67 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 21. THENCE RUNNING WEST 65 FEET. THENCE NORTH 47 FEET TO THE NORTH LINE OF LOT 22 AFORESAID; THENCE WEST ALONG THE NORTH LINE 43.63 FEET; THENCE NORTH 35 FEET; THENCE EAST 108.63 FEET; THENCE SOUTH 82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3650 WEST 67<sup>TH</sup> STREET CHICAGO, ILLINOIS 60629 -10/4's Office

PERMANENT TAX NUMBER: 19-23-132-007