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Doc#. 1902208146 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/22/2019 11:01 AM Pg: 1 of 2

Recording Requested By:

Select Portfolio Servicing, Inc.
When recorded return to:
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # SAR

TS Ref # '00 4190000055329



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Devember 28, 2018

Assignor: U.S. BANK N.A. AS TRUCTEE FOR GREENLEAF INCOME TRUST II BY SELECT PORTFOLIO SERVICING, INC. IT'S ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84 119

Assignee: GREENLEAF II REO 1, LLC, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/27/2015, in the amount of \$324,800.00, executed by ALEXANDER GRINSHPUN, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/29/2015, Document #: 1521004056 in COOK County, State of Illinois

Property Address: 1111 CHURCH ST APT 802, EVANSTON, IL, 60201-3687

Parcel No.: 11-18-122-028-1038

Legal Description:

UNIT NUMBER "802", AS DELINEATED ON THE SURVEY OF THE FOLLOWING OF, CRISED PARCEL OF

REAL ESTATE:

LOTS 12 AND 13 IN BLOCK 2 IN ELIZA A. PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD AND WEST OF RAILROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1973 AND KNOV KAS TRUST NUMBER 46876, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596214; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

1902208146 Page: 2 of 2

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Page: 2 of 2 / TS Ref #: 0004190000055329 .		
U.S. BANK N.A. AS TRUSTEE FOR GREENLEAF INCOME ITS ATTORNEY IN FACT/	TRUST II BY SELECT PORT	FOLIO SERVICING, INC.
On: JAN 0 4 2019	S. Co.	%
Ву:	8 0 Q	5
Name: JORGE PINERO Title: DOC CONTROL OFFICER	4 E	
State of UTAH	inc.	
County of SALT LAKE		
On JAX 25 2019 , before me, and for SALT LAKe in the State of UTAH, personally appear	Sasha Torres	, a Notary Public in
Document Control Officer U.S. BANK N.A. AS TRUST	EE FOR GREENLEAF INCO	
SELECT PORTFOLIO CEPWOING, INC. ITS ATTORNEY IN basis of satisfactory evidence) to be the person(s) whose nar		
acknowledged to me that he is let they executed the same in h	is/her/their authorized capacit	y, and that by his/her/their
signature on the instrument the pe sor (s), or the entity upon to instrument.	ehalf of which the person(s) a	cted, executed the
A 1		
WITHESS my hand and official seal,	S	ASHA TORRES
	Nota My C	ry Public State of Utah Commission Expires on:
Notary Expires: 11 1 1 7071 /#: 10011	7 10259	October 14, 2020 nm. Number: 691622
Document Prepared by: Bill Koch, Select Portfolio Service	NO 2017 S DECKED LA	VE DOME CALTLANE
CITY, UT, 84119 (800) 258-8602	4	
ILCOOK	Sylve, 3217 S. DECKER DA	
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