

# UNOFFICIAL COPY

Doc#: 1902208252 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 12:07 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1378237298 [GNMA ASSET SWAP  
2018-12]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 09-13-415-029-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 25, 2014, executed by TARA HOWARD, SINGLE, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on OCTOBER 02, 2014 as Document/Instrument No. 1427539083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 5 IN ROBBIN'S MEADOW LANE UNIT NO. 5 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 13, 1955, AS DOCUMENT NO. 16122312, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7436 SUFFIELD ST, MORTON GROVE, IL 60053

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 01-17-19.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

  
Name: Latrice Bell  
Title: Vice President



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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 01-17-19, before me appeared Latrice Bell, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the entity.



Amy Gott #66396 (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: Amy Gott #66396

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

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