

# UNOFFICIAL COPY

When Recorded Return To:  
Credit Suisse Holdings (USA) Inc. (via RRE Review)  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1902210051 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/22/2019 10:58 AM Pg: 1 of 2

Servicer Number 0022923155

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, WHOSE ADDRESS IS 7933 PRESTON RD., PLANO, TX 75024, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 10/27/2005, and made by BHASKAR SHEDAGE AND USHA SHEDGE to ING BANK FSB and recorded 11/07/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0531108073.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

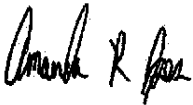
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-14-121-029-0000

Property is commonly known as: 843 NEWBURY CT, SCHAUMBURG, IL 60173.

Dated this 21st day of January in the year 2019

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB



AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2019, by Amanda Jones as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CS001 404173910 C1-CSMC-2018-SP2 MIN 101015904190479719 MERS PHONE 1-888-679-6377 MERS Mailing Address:  
P.O. Box 2026, Flint, MI 48501-2026 DOCR T181901-05:01:02 [C-2] EFRMIL1



\*D0034910051\*

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## Exhibit A

Property of Cook County Clerk's Office

THAT PART OF OF LOT 19 LYING SOUTHEASTERLY OF A LINE FORMING AN ANGLE TO 90 DEGREES 00 MINUTES, 00 SECONDS, AS MEASURED FROM NORTH WEST TO NORTH EAST, WITH THE SOUTHWESTERLY LINE OF SAID LOT 19 FROM A POINT ON SAID SOUTHWESTERLY LINE 127.32 FEET, AS MEASURED ALONG SAID SOUTHWESTERLY LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 19 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.