Doc# 1902218033 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2019 02:15 PM PG: 1 OF 5

After Recording Mail/Return To: 10385 Westmoor Drive, Suite 100 Westminster, CC 80021 Attention: Denver DIL Title

Mail Tax Statements Te:

### MTGLQ Investors, L.P.

6011 Connection Drive, 5th Floor Irving, TX 75039.

Commitment Number: 180540697

## SATISFACTION OF MORTGAGE

For valuable consideration paid, MTGLQ Investors, L.P., the holder of that Mortgage described as follows:

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING

SOLELY AS NOMINEE FOR M&I BANK FSB Mortgagor: NORA DAVIS, (A SINGLE PERSON)

Dated: 10/12/2004 Recorded: 10/19/2004

Reference: INSTRUMENT NO 0429304039

Amount: \$351,500.00 Open Ended: NO

#### A. ASSIGNMENT

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR M&I BANK FSB, "ITS SUCCESSORS AND ASSIGNS"

ASSIGNEE: HSBC MORTGAGE SERVICES INC

Dated: 03/08/2013 Recorded: 03/08/2013

Reference: INSTRUMENT NO 1306757441

### **B. ASSIGNMENT**

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR M&I BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Property Address: 701 S WELLS ST., UNIT #1608, CHICAGO, IL 60607
Page 1 of 3

SN SC/

1902218033 Page: 2 of 5

# **UNOFFICIAL COPY**

**ASSIGNEE: LSF8 MASTER PARTICIPATION TRUST** 

Dated: 03/14/2014 Recorded: 04/02/2014

Reference: INSTRUMENT NO 1409229004

C. CORRECTIVE ASSIGNMENT

ASSIGNOR: HSBC MORTGAGE SERVICES, INC, BY CALIBER HOME LOANS,

INC., AS ATTORNEY IN FACT

ASSIGNEE: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER

PARTICIPATION TRUST

Dated: 08/07/2014 Recorded: 05/20/2014

Reference: INSTRUMENT NO 1423234014

Notes: THIS COPRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE ASSIGNMENT OF MORTGAGE DATED 03/14/2014 AND RECORDED ON 04/12/2014 AS INSTRUMENT NO. 1409229004. THIS ASSIGNMENT

FURTHER REPLACES AND AMENDS THE AFORESAID ASSIGNMENT.

#### **D. ASSIGNMENT**

ASSIGNOR: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALJBER HOME LOANS, INC., AS ITS ATTORNEY

IN FACT

ASSIGNEE: MTGLQ INVESTORS, L.P.

Dated: 03/27/2018 Recorded: 04/25/2018

Reference: INSTRUMENT NO 1811557072

which is a lien on the real property described below, ackrowledges full satisfaction of that Mortgage.

PARCEL 1: UNIT 1608 AND P90 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

TAX ID: 17-16-402-050-1060 & 17-16-402-050-1260

Property Address: 701 S WELLS ST., UNIT #1608, CHICAGO, IL 60607

1902218033 Page: 3 of 5

# **UNOFFICIAL COPY**

Executed by the undersigned this
Executed by the undersigned this (7 8)
MTGLQ Investors, L.P. By Rushmore Loan Management Services, LLC, its
Appointed Attorney in Fact
By:
Name:
Assistant Vice President
Its:
STATE OF See attached Acknowledgment
The foregoing instrument was acknowledged before me on, 2018 by its on behalf of MTGLQ
Investors, L.P. By Rushmore Loan Management Services, LLC, its Appointed Attorney in Fact who is personally known to me or has produced as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.
Notary Pubin
See attached Acknowledgment
This instrument prepared by: Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road. Suite 550,
Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.

1902218033 Page: 4 of 5

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CALIFORNIA ALL-PURPOSE ACKNOWL	EDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this of document to which this certificate is attached, and	certificate verifies only the identit d not the truthfulness, accuracy, c	y of the individual who signed the rvalidity of that document.
State of California	)	
County of Orange	_ )	
On JAN 13 2019 before me, _	Theresa Marie Henry, N	lotary Public
Date Delore Hie, _		and Title of the Officer
personally appeared		
	Name(s) of Signer(s)	,
who proved to me on the basis of satisfa subscribed to the within instrument and achis/ber/their authorized capacity(ies), and that or the entity upon behalf of which the person	knowledged to me that he/ t by his/bef/thefr signature(s)	she/they executed the same in on the instrument the person(s);
		Y OF PERJURY under the laws nia that the foregoing paragraph
THERESA MARIE HENRY Commission # 2118490 Notary Public - California Orange County	WITNESS my hand an	an Dans
My Comm. Expires Jul 5, 2019	C. Sig	nature of Notary Public
Place Notary Seal Above		5
Though this section is optional, completing	<ul> <li>OPTIONAL</li> <li>g this information can deter</li> <li>of this form to an unintended</li> </ul>	
Description of Attached Document Title or Type of Document: SATISFACT	DN OF MODIFICETING	ent Date:
	er Than Named Above:	
Capacity(ies) Claimed by Signer(s)		·
Signer's Name:	Signer's Name:	T'A( - ( - ) .
☐ Corporate Officer — Title(s):	Corporate Office	
□ Partner - □ Limited □ General	□ Partner — □ Li □ Individual	mited ☐ General ☐ Attorney in Fact
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservat		☐ Guardian or Conservator
☐ Trustee ☐ Guardian or Conservat	Other:	_ dual dial of Collocitator
Signer Is Representing:	Signer Is Represe	nting:
<u> </u>		_

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1902218033 Page: 5 of 5

# **UNOFFICIAL COPY**

### **EXHIBIT A (LEGAL DESCRIPTION)**

PARCEL 1: UNIT 1608 AND P90 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

TAX ID: 17-16-402-050-1060 & 17-16-402-050-1260

COMMONLY known as: 701 S WELLS ST., UNIT #1608, CHICAGO, IL 60607

Tax Parcel Number: 17-16-402-050-1000 & 17-16-402-050-1260

Property Address: 701 S WELLS ST., UNIT #1608, CHICAGO, IL 60607 Page 11 of 14