

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

Doc#: 1902347001 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/23/2019 08:41 AM Pg: 1 of 3

7500364748
KRYSTYNA TABOR
PO Date: 01/10/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KRYSTYNA TABOR SINGLE

to **PNC BANK NATIONAL ASSOCIATION** dated October 29, 2012 calling for the original principal sum of dollars
(\$62,137.85), and recorded in Mortgage Record , page and/or instrument # 1231917032, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

431 PACIFIC CT, WHEELING IL - 60090

Tax Parcel No. 03-09-407-070

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of January, 2019.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY**7500364748****KRYSTYNA TABOR**

State of **OHIO**)
 County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **January, 2019** ,
 personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
 My commission expires **5/30/2022**

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KRYSTYNA TABOR**7500364748**PO Date: **01/10/2019****EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 14 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1979 AS DOCUMENT NUMBER 24976095 LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 14, 68.77 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 22 DEGREES 23 MINUTES 50 SECONDS WEST 67.33 FEET; THENCE SOUTH 22 DEGREES 28 MINUTES 10 SECONDS WEST, 38.41 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 14, BEING A SURVED LINE HAVING A RADIUS OF 60.0 FEET AND ARC DISTANCE OF 23.78 FEET WESTERLY OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.