

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 1902349127 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/23/2019 09:23 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MATTHEW HAMILTON TWOMEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, dated **12/30/2011** and recorded on **01/09/2012**, in Book N/A at Page N/A, and/or as Document **1200944014** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-413-046-105**

Property Address: **832 W WRIGHTWOOD AVENUE UNIT #1 CHICAGO, IL 60614-2346**

Witness the due execution hereof by the owner of said mortgage on **01/22/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/22/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 3002668623  
MIN: **100037506878208124**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 3002668623

## EXHIBIT A

The following described property:

Unit Number 832-1 in West WrightWood Condominium as delineated on Survey of the East 9 feet of Lot 22 and Lot 23, the West 7.05 feet of Lot 24, the East 15 feet of the West 22.05 feet of the South 83 feet of said Lot 24, the South 63.18 feet of the East 2 feet of Lot 26, the South 63.18 feet of Lot 27 and the South 64 feet of Lot 24 (except the West 22.05 feet thereof), the South 64 feet of Lot 25 and the South 64 feet of Lot 26 (except the East 2 feet of Lot 26) all in Subdivision of Lots 2, 3, 4, 5 and 6 in the Subdivision of the East 12 acres (except the East 329.20 feet thereof) in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian (hereafter referred to as Parcel) which survey is attached as Exhibit "A" to Declaration of Condominium Made by First Bank of Oak Park, a National Banking Association, as Trustee under Trust Agreement dated May 2, 1969 and known as Trust number 8362 and recorded in the Office of the recorder of Deeds of Cook County, Illinois as Document Number 23196561 and amended by Document Number 23241141 together with a 8.052 percent in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey) all in Cook County, Illinois.

Cook County Clerk's Office