UNOFFICIAL CC

CITYWIDE

TITLE CORPORATION

JACKSON BLVD., SUITE 320 CHICAGO, IL 60607

16/891

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 30140

SEND TAX NOTICES TO: Eric A. Rasmussen Melissa S. Headley 946 Pleasant Street, Unit 3K Oak Park, IL 60302

Doc#. 1902349241 Fee: \$50.00 Edward M. Moody

Cook County Recorder of Deeds Date: 01/23/2019 09:50 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: Lynda Sabani, Loan Processing Mgr. First American Bank 80 Stratford Drive

Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BY TILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eric A. Rasmussen and Melissa S. Headley, 946 Pleasant Street, Unit 3K, Oak Park, 1L 60302, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have another in, through or by a certain mortgage bearing date the 24th Day of August, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _ of records, on page , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILINOIS: UNIT 946-3K IN THE PLEASANT COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 IN THE RESUBDIVISION OF LOTS 1-11, INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF 49 ACRES OF THE WEST 129 ACRES IN THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 2003, AS DOCUMENT NUMBER 0311922107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-07-303-016-1037 Address(es) of premises: 946 PLEASANT STREET, UNIT 3K, OAK PARK, IL 60302

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RELEASE OF MORTGAGE O	R TRUST DEED BY ((Continued)	CORPORATION (ILLIN	IOIS) Page 2
Witness Our hand and seal, this	day of	SEPTEMBER 20 11) VP RETAIL RISK & SEE	RYICE MING
This instrument was prepared by FIRST AMER IL 60140.		7, 201 S. STATE STREET, A.LICHTHARDT	HAMPSHIRE,
STATE OF ILLINOIS COUNTY OF DUPAGE))ss)	OFFICIAL S PAUL V. GEN Notary Public - Stal My Commission Expire	IDUSA te of likinois
authorized agent for the Lender that execute instrument to be the free and voluntary act and board of directors or otherwise, for the uses a authorized to execute this said instrument and the	and known to me to be ed the within and foregoing deed of the said Lender, d and purposes therein ment	luly authorized by the Lende loned, and on oath stated to prorate seal of said Lender,	<u>SERVICE MNG</u> dedged said er through its
EASER FIRST Lawring Vor. 836.00.004 Copy, Ingrised Himmarial Enterland	, (va. 1657, 2009). Auffichen femancet It Bufficht und	ALASECIC TASSAN PAT	