

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1902308144 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/23/2019 12:16 PM Pg: 1 of 2

Prior# 601167306  
Custodian# 32318784



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/29/2004, and made by ALEJANDRO SOTO to ROSE MORTGAGE CORPORATION and recorded 01/20/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0502047082.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-35-417-068-0000

Property is commonly known as: 1726 NORTH KEDZIE AVENUE UNIT C, CHICAGO, IL 60647.

Dated this 23rd day of January in the year 2019  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2019, by Susan Hicks as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249609  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 405415397 NRZ/FNMA DOCR T221901-04:47:07 [C-2] EFRMIL1



\*D0034995963\*

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'EXHIBIT A'

THE WEST 14.46 FEET OF THE EAST 45.33 FEET MEASURED ALONG THE NORTH LINE AND THE WEST 14.46 FEET OF THE EAST 45.73 FEET MEASURED ALONG THE SOUTH LINE OF LOTS 10 AND 11 AND THE NORTH 5.50 FEET OF LOT 12, TAKEN AS A TRACT, IN THE SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF THE RAILROAD RIGHT OF WAY AND ALL OF LOTS 2, 3, 5, 6, 7 AND 8 OF BLOCK 13 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTOR 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS.



\*405415397\*



\*D0034995963\*

Property of Cook County Clerk's Office