UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301 Doc#. 1902308163 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/23/2019 12:40 PM Pg: 1 of 2

SUBMITTED BY: GLORIA TORRES

Customer Number. 0030001 Service Number: 1829227RL1

Loan #: 2200341617

MIN: 100021200008915061 MERS Phone #: (888) 679-63'/7

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgage of a certain mortgage, whose parties, dates and recording information are relow, does hereby cancel and discharge said mortgage. Original Mortgagor(s): DANIEL J STANTON AND MARGARET J STANTON, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Dated: <u>01/23/2013</u> Recorded: <u>02/15/2013</u> in Book/Reel/Liber: <u>---</u> at Fage/Folio: <u>---</u> as Instrument No: <u>1304646242</u>

Legal Description: LOT 2 AND THE WEST 9 INCHES OF LOT 3 (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT 3) IN NORDICA BUILDING CORPORATION SUBDIVISION BEING A SUBDIVISION PART OF LOT 1 IN WILLIAM AND NELSON'S SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 12-01-414-051-0000

County: Cook County, State of IL

Property Address: 7531 W HIGGINS RD CHICAGO, IL 606310000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/14/2019.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA,

ITS SUCCESSORS AND ASSIGNS

Name: Michelle Hays
Title: Assistant Secretary

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STATE OF **KENTUCKY** $\}$ s.s.

On 01/14/2019, before me, Starla Brown, Notary Public, personally appeared Michelle Hays, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Starla Brown
My Commission Expire:

Fall Brown

11/28/2020

Commission #: **569131**

OFFICIAL SEAL STARLA BROWN NOTARY PUBLIC - KENTUCKY Depth of Cook County Clerk's Office