

# UNOFFICIAL COPY

Doc#: 1902312080 Fee: \$54.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/23/2019 10:50 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	502994126
Telephone: (888) 236-0007	M&O Ref.:	7534.095
	Loan Name:	856 North Hermitage Apartments

**PIN: 17-06-429-07A-0000**

**Property Address: 856 North Hermitage Avenue, Chicago, IL 60622**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB58**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 9<sup>th</sup> day of January, 2019, to be effective as of the 22<sup>nd</sup> day of January, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinskas*  
Name: Mary Ellen Slavinskas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA

§  
§  
§

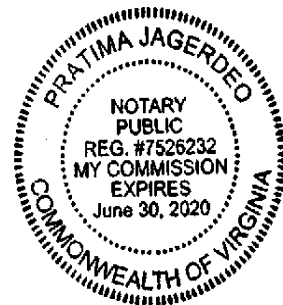
COUNTY OF FAIRFAX

On the 9<sup>th</sup> day of January, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



Loan No.: 502994126  
M&O File No.: 7534.095  
Loan Name: 856 North Hermitage Apartments  
Pool: SB-58

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of August 10, 2018, by KERBER PROPERTIES, LLC - HERMITAGE SERIES, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,758,000.00 ("Mortgage"), recorded on August 10, 2018, as Document Number 1822219417 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 10, 2018, to be effective as of August 10, 2018, and recorded on August 10, 2018, as Document Number 1822219418, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 14 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:**  
17-06-429-024-0000

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