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Doc#: 1902325016 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/23/2019 10:18 AM Pg: 1 of 3

Recording Requested By/Return To:
AMIP Management
Attn: Dena Noble
3020 Old Ranch Pkwy #180
Seal Beach, CA 90740

ASSIGNMENT OF MORTGAGE

For Value Received, U.S. ROF III Legal Title Trust 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE (herein "Assignor") whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, does hereby grant, sell, assign, transfer and convey, unto WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V, (herein "Assignee"), whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, a certain described MORTGAGE together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE.

CLOSED END MORTGAGE FROM MOHSEN JALILVAND, INDIVIDUAL, TO CITIMORTGAGE, INC., AMOUNTING TO \$92,000.00, DATED 01/15/2004 FILED FOR RECORD 01/27/2004, AND RECORDED IN INSTRUMENT NO. 0402704212 IN COOK COUNTY RECORDS.

PROPERTY ADDRESS: 111 W MAPLE ST U 1712, CHICAGO IL 60610
ASSESSOR'S NO: 17-04-422-039-1205

LEGAL DESCRIPTION: Attached as Exhibit "A"

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on Jan 08, 2019

U.S. ROF III Legal Title Trust 2015-1, BY U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-Fact*

By: [Signature]
Ron McMahan
CEO

*POA recorded in Cook County, IL on 5/6/18 as Instr# Doc # 1813618020

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EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NO. 1712 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815. PERMANENT PARCEL NUMBER: 17-04-422-039-1205

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California
County of Orange

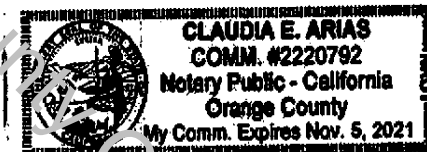
On 01/08/2019 before me, Claudia E. Arias, the undersigned Notary Public, personally appeared Ron McMahan who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/ executed the same in his authorized capacity, and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature


Claudia E. Arias



(Seal)

Property of Clerk's Office