

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1902333041 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/23/2019 10:14 AM Pg: 1 of 2

Prior# 2005253405  
Custodian# 52052602



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/30/2008, and made by PEDRO FULGENCIO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDITMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/09/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0813057089.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-02-305-018-0000, 18-02-305-032-0000

Property is commonly known as: 8530 W. 45TH STREET, LYONS, IL 60534.

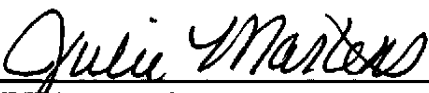
Dated this 22nd day of January in the year 2019  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

  
ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2019, by Angela Pavao as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 405480392 NRZ/FNMA DOCR T211901-04:35:52 [C-2] EFRMIL1



\*D0034976819\*

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## Exhibit A

LOTS 46 AND 67 (EXCEPT THE EAST 17 FEET) AND (EXCEPT THAT PART TAKEN AND USED FOR FIRST AVENUE) IN B.O. STONE AND COMPANY'S FIFTH ADDITION, A SUBDIVISION OF SOUTH 507 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 48 RODS) AND THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2 AND THE SOUTH 507 FEET OF THE EAST HALF AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.