# **UNOFFICIAL COPY**

## PREPARED BY:

Morton J. Rubin Attorney at Law 3330 Dundee Rd., Suite C-4 Northbrook, IL 60062

**MAIL TAX BILL TO:** 

Lauren Leonard 17 N. Loomis, Unit 2L Chicago, IL 60607

MAIL RECORDED DEED TO:

H = H

Doc#. 1902442044 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/24/2019 01:05 PM Pg: 1 of 2

Dec ID 20190101681987

ST/CO Stamp 0-214-794-656 ST Tax \$699.00 CO Tax \$349.50

City Stamp 1-298-145-696 City Tax: \$7,339.50

Chicago Title 1/2		
18GNN 550348NB		
of the Robert J. Citronberg under the provision of a dee	g Declaration of Trust under Trust Agreement dated January 21, 1999, as amended, ed or deeds in trust duly recorded and delivered to said trustee in pursuant of said trust	tee
agreement, party of the first of Chicaso.	part and Lauren Leonard, A Single woman.	s
Tenants by the Entirety, par		

Witnesseth, That said party of the first part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant(s), seli(s), and convey(s) unto said party of the second part, the following described real estate, situated in **Cook** County, State of illinois, to wit:

### PARCEL 1:

UNIT 2L IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M, MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 11/2 COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNIT P-10 IN THE HEARTBREAK GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 6 IN MALCOLM M. MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN T SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

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WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2, FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00730333.

Permanent Index Number(s):

17-08-335-029-1023 and 17-08-335-031-1020 17 N. Loomis, Unit 2L, Chicago, IL 60607

Property Address:

Together with the tenements and appurtenances thereunto belonging.

Subject, however to general real estate taxes not due and payable at time of closing; special assessments confirmed after Contract date; building, building, line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

TO HAVE and TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust deliverent resaid Trustee in pursuance of the trust agreement above mentioned.

Dated this

1) At & saiss

Robert J. Citron berg, Trustee of the Robert J. Citronberg Declaration of Trust under Trust Agreement dated January 21, 1999, as

amended

STATE OF

COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do here by cartify that Robert J. Citronberg, Trustee of the Robert J. Citronberg Declaration of Trust under Trust Agreement dated January 21, 1999, as amended, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their, free and voluntary act for the uses and purposes set forth therein.

Given under my hand and notarial seal, this

- day of

\_\_\_, <del>2018.</del> -

Notary Public

OFFICIAL SEAL
JUDITH SHINKER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/28/22

DE CONTO