## **UNOFFICIAL COPY**

#### PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1902442000 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/24/2019 09:07 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY: MISTY N SANDEFUR** 

Customer Number: 0030001 Service Number: 1829792RL1

Loan #: 9902872647

MIN: 100928685018481148 MERS Phone #: (888) 679-63'/7

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS 5 4NK NA, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording, information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GERARDO D. COTE, A MARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK NA, ITS SUCCESSORS AND ASSIGNS

Dated: 01/23/2015 Recorded: 02/11/2015 in Book/Reel/Liber: --- at Tare/Folio: --- as Instrument No: 1504204032 Legal Description: LOT 1 IN BLOCK 3 IN MARKLEY'S MARCUETTE PARK GARDENS, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 19-26-113-021-0000 County: Cook County, State of IL

Property Address: 7200 S MILLARD AVE CHICAGO, IL 606290000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drive of 01/18/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK NA, ITS SUCCESSORS AND ASSIGNS

Name: Jeanette Bean Title: Assistant Secretary

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STATE OF **KENTUCKY**  $\}$  s.s.

On 01/18/2019, before me, Misty Bratcher, Notary Public, personally appeared Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BMO HARRIS BANK NA, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Misty Bratcher

My Commission Expires: 11/28/2020

Commission #: **56913**6

OFFICIAL SEAL MISTY BRATCHER NOTARY PUBLIC - KENTUCKY Cook County Clark's Office