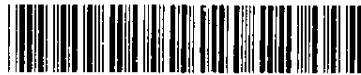


UNOFFICIAL COPY



Doc# 1902445032 Fee \$40.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2019 02:06 PM PG: 1 OF 2

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien Creator, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED EIGHTY AND 00/100 DOLLARS (\$280.00) against the following described real estate:

LOT 20 IN BLOCK 13 (INCLUDING VAIDEN BUILDERS RESUBDIVISION OF LOTS 25 TO 28) IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 29 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No. 19-29-407-040-0000

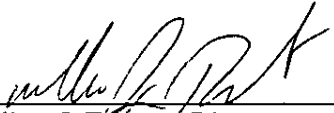
Common Address: 7752 South Parkside Ave, Burbank, IL 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner . . . ."

That on May 9, 2018, May 30, 2018, and July 2, 2018, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was TWO HUNDRED EIGHTY AND 00/100 DOLLARS (\$280.00) said sum remains unpaid.

CITY OF BURBANK,  
an Illinois municipal corporation

  
\_\_\_\_\_  
William J. Trovato, Director  
Department of Public Works

.CRD REVIEW 

# UNOFFICIAL COPY

Department of Public Works

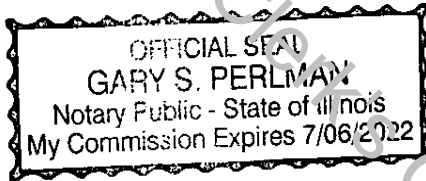
STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

*William J. Trovato*  
\_\_\_\_\_

Subscribed and sworn to  
before me this 17th day  
of JANUARY, 2019.

*Gary S. Perlman*  
\_\_\_\_\_  
Notary Public



This document was prepared by and should be returned to the following party after recording:

Gary S. Perlman  
On Behalf of the City of Burbank  
LOUIS F. CANKAR, LTD.  
30 North LaSalle Street - Suite 3430  
Chicago, IL 60602-3337