### **UNOFFICIAL COPY**

Doc#. 1902446044 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/24/2019 10:31 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0059037911

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSE DIAZ** to **WELLS FARGO BANK**, **N.A.** bearing the date 08/31/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 052760/269**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-34-403-008-0000

Property is commonly known as: 1939 N TRIPP, CHICAGO, IL 60639.

Dated this 23rd day of January in the year 2019 WELLS FARGO BANK, N.A.

ERCILIA CREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405726294 DOCR T221901-01:10:12 [C-2] ERCNIL1

\*D0035008579\*

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## **UNOFFICIAL COPY**

Loan Number 0059037911

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2019, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405726294 DOCR T221901-01:10:12 [C-2] ERCNIL1

County Clark's Office

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#### Exhibit A



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 43 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 44 IN BLOCK 4 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1235 FEET THEREOF) ACCORDING TO THE PLAT RECORDED NOVEMBER 2, 1881 AS DOCUMENT NO. 356762 IN COOK COUNTY, ILLINOIS.