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Doc#. 1902449030 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/24/2019 10:29 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0322173006

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by FAISAL MUSTAFA AND MONA J SULTAN to WELLS FARGO BANK, N.A. bearing the date 05/13/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'sin bis, in Document # 1115412092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 49-02 TOGETHER WITH IT3 UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN CANTERBURY FIELDS COMDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020681352 AS AMENDED FROM TIME TO TIME IN SECTION 6 TOWNSHIP 41 NORTH RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS

Tax Code/PIN: 06-08-111-007-1101

Property is commonly known as: 1782 KELBERG AVE #40-2, HOFFMAN ESTATES, IL 60192.

Dated this 23rd day of January in the year 2019 WELLS FARGO BANK, N.A.

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNTY C

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Loan Number 0322173006

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2019, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 405717238 DOCR T221901-07:18:12 [C-1] ERCNIL1

