

UNOFFICIAL COPY

Doc#: 1902419114 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/24/2019 10:03 AM Pg: 1 of 2

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # CHASE

TS Ref #: 0002560000012120

CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100022100104300901 / MERS Phone #: (888) 679-6377

Assignment Prepared on: December 31, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48901-2026

Assignee: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-TC1, ASSET-BACKED CERTIFICATES, SERIES 2005-TC1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/2/2005, in the amount of \$80,000.00, executed by ANGIE B PAPPAS to TOWN AND COUNTRY CREDIT CORP. as described in said Mortgage and Recorded: 3/31/2005, Document #: 0509041123 in COOK County, State of Illinois.

Property Address: 2450 APACHE, SAUK VILLAGE, IL, 60411
Parcel No.: 32-25-420-036-0000

Legal Description:

LOT 32 IN INDIAN HILL SUBDIVISION UNIT NUMBER 6, BEING A RESUBDIVISION OF LOTS 879 TO 911 BOTH INCLUSIVE AND LOTS 920 TO 985 BOTH INCLUSIVE IN INDIAN HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962 AS DOCUMENT NUMBER 18556246, IN COOK COUNTY, ILLINOIS

CKA: 2450 APACHE, SAUK VILLAGE, ILLINOIS 60411
PIN: 32-25-420-036-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

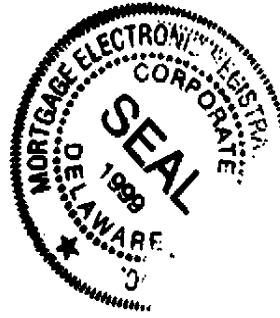
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: JAN 11 2019

By: *Kyle Runyan*
Name: Kyle Runyan
Title: Assistant Secretary



State of UTAH
County of SALT LAKE

On JAN 11 2019, before me, Sasha Torres, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Kyle Runyan, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sasha Torres
Sasha Torres
Notary Expires: OCT 14 2020 / #: 101122



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602
IL/COOK

County Clerk's Office