## **UNOFFICIAL COPY**

PREPARED BY: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704



loc# 1902419292 Fee \$42.25

HSP FEE:\$9.00 RPRF FEE: \$1.00

DUARD M. HOODY

OOK COUNTY RECORDER OF DEEDS

ATE: 01/24/2019 03:59 PM PG: 1 OF 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF REAL ESTATE MORTGAGE

WHEREAS, <u>SMALL BUSINESS GROWTH CORPORATION</u> made a loan to <u>TDS REAL ESTATE</u> <u>HOLDINGS, LLC</u> for <u>\$488,000.00</u> which was secured in part by a mortgage on certain real property described herein; and

WHEREAS, said loan has been repaid.

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by <u>TDS REAL ESTATE</u> <u>HOLDINGS, LLC</u> to the Small Business Growth Co poration of Springfield, Illinois, dated <u>19 January 2017</u> recorded <u>23 January 2017</u> in the <u>COOK County</u> Recorder's Office as Document Number <u>1702334076</u>, on property legally described on the attached Exhibit A, which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated <u>19 January 2017</u> and recorded <u>23 January 2017</u> in the <u>COOK County</u> Recorder's office as document number <u>1702334077</u>, an Assignment of Leases and Rents dated <u>19 January 2017</u>, recorded <u>23 January 2017</u> in the <u>COOK County</u> Recorder's Office as Document Number <u>1702334078</u>, a Memorandum of Inter-Creditor Agreement dated <u>19 January 2017</u> recorded <u>23 January 2017</u> in the <u>COOK County</u> Recorder's Office as Document Number <u>1702334079</u>, are RELEASED.

		U. S. SMALL BUSINESS ADMINISTRATION
		Small Business Growth Corporation Attorn ey-'n-Fact for the U.S.
		Small Business Administration
		MeIMM
STATE OF ILLINOIS	)	Randy(Neumann, Portfolio Manager
	) SS:	
COUNTY OF SANGAMON	)	

I, <u>Braden K Pope</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 2 day of Janvary .

Notary Public

OFFICIAL SEAL
BRADEN K POPE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/13/21

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1902419292 Page: 2 of 2

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## **EXHIBIT A**

LOT 1 (EXCEPT THE NORTH 581 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) AND LOT 4 (EXCEPT THE SOUTH 409 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN JOHN R. WALL'S ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7100 RIDGEWAY AVENUE, LINCOLNWOOD, ILLINOIS 60712
PIN: 10-35-104-075-(000)